

The Gathering Call,
The Names Of Deity

I - - - In The Old Testament By John Quincy Adams

NAMES OF DEITY, --- what are they? They are not many, to use the broadest application, and, there is but One Name, to speak strictly, For the several Names are merely descriptions, as Holy Spirit. "Holy Spirit" is a name in the sense of being a noun; but in the strict sense, it is no name at all --- it is a description. "Spirit" is a class name, not an individual name, nor is the word "Holy" an individual name. And so with all the Names of Deity in the original Hebrew --- except One Name. Except for this One Name, all others are merely descriptions and they are few. In the Old Testament, they are Elohim, Shaddai, Elje, Adoni, Jehovah and Jah; while in the Greek of the New Testament there is but One Name, Jesus. Other words which we are accustomed to think of as New Testament Names for Deity are but titles of Divine Office: as, Christ, Master, Rabbi, or Rabbeni. These last are not personal names, but are titles of Office. Of the six Old Testament Names, only one is the real name, -- Jehovah, And in the New Testament, there is but One Name again, --- Jesus.

New for detailed consideration of these Old Testament Names for Deity.

ELOHIM . . .

The Bible opens with Elohim. "In the beginning, God created the heavens and the earth". The word translated "God" is Elohim and the text really reads, "In the beginning, Elohim created the heavens and the earth" Gen. 1:1 This is a most common term for Deity in Old Testament and it means simply "the Strong One"! Thus to translate fully, the Bible's first sentence is, "In the beginning, THE STRONG ONE CREATED THE HEAVENS AND THE EARTH." Taken in only the first syllable, El, the word is used to mean simply "Strength". Sometimes in the Old Testament, the Supreme is thus addressed, El. But as it is simply a short form for the fuller word Elohim, and really means Elohim, we do not list it as another name, --- just as we would list "William" and "Will" as one name. The first is the full form of the name, the latter is short form of the word. But note, "The Strong One" is a description only. And with only this term, we would not know the "Name" of the Strong One. Suppose Deity did give us this descriptive term as applying suitably to Himself, --- it in no wise tells us His Name. It is a very fitting term for the Creator, for it took Strength, indeed, to bring forth Light where there was only Darkness, to bring forth and establish Order, Beauty, and Usefulness where there had been only Chaos and waste. But after all the pages that men may write of it, "The Strong One", Elohim and its shorter form of El, remains but a description and is not an individual name! It is reflected in many human names, as, Samuel, Israel, Nathanael, Joel, Elijah, Elisha, and present-day names of girls, as Ella, Eleanor, Elsie, Elizabeth, and so on. Such names are but naming boys of girls, to this day, for this great Strong One.

Also we find just here is the proper place to make a correction of an error suggested by many Concordances; that is as -im is a common form for the plural in the Hebrew, here is intimation of a Trinity of Divine Beings! NOT SO! It is as if we should reason, -s is common form for the plural: But scores of English words so ending are not one bit plural: as, this, guess, mess, a miss, his, Adams, Jones, James, and so on ad infinitum! But here is full "proof of the pudding" that this descriptive term applied so frequently in Holy writ to Deity has no intimation of any plurality in it. In Hebrew as in English and all developed languages, the verb and its subject MUST agree in Number. Thus we can not say, "Who are the young miss?", but "Who is the young Miss?" Since "Miss" is singular --- the $\frac{3}{4}$ regular English plural sign $\frac{3}{4}$ s is the ending in "s" --- we must use a singular verb, "is", and not "are". The Hebrew language has also this same law of Grammar, the verb and

Names of Deity (Cont)

By J. J. A.

its subject must agree in number. And the word Elehim is subject of a singular verb, so all talk of here being intimation of a plurality of Gods, is but wishful talking. He is One and both Scriptures and Reason compel us so to declare; just as Adams, and Jones and James, is each singular the each ends in the usual English sign of the plural.

We should here also note a most remarkable fact about this word, Elehim; It is not a holy or sacred word or name within itself. Five times over,

able men who were famous judges are called elehim; and twice, the word is used in referring to a goddess who had a strong influence over people. And finally this very word is used in the Old Testament 240 times to refer only to "gods", fellows not one bit Divine! Now first let us make this permanent note just here, once for all; many times the inspired writers refer to Deity, they use merely some descriptive term for Him, and not His name at all; as with the word Elehim, or in its shorter forms of Eleah, Elah, and El, and the like. And be it ever remembered that the same word is used in the Old Testament literally hundreds of times in referring to wicked human beings who attained unto great strength and influence over their fellow-men.

Thus the first word used for Deity in the New Testament, and which word is so used times many to refer to Him who is Divine, is not a sacred name itself, the it is beautifully appropriate: Elehim, the Strong One! . . .

Shaddai . . .

But, according to the Divine plan, there came to be other strong or mighty ones besides Himself. Man was made in the image of God, and naturally he should become notable for his strength or might, too. As he can to-day pick up tens of weight and hurl it guided in the air, with no support under it, at the rate of hundreds of miles an hour and then gently set it down exactly where he wants it, -- this is great strength or might. So since there are other strong or mighty ones, this fact gave rise to yet another Descriptive Term for Deity: not simply the Mighty One, but the ALL-MIGHTY, written in our language with one "I", the Almighty. This is the Hebrew word Shaddai. But who fails to see this word is but a description and does not tell us the name of Him who is the Almighty? And, as the term is merely descriptive, it is not a sacred name in itself, the it certainly is suitably applied to Deity. Sometimes the inspired writers use the two terms together of the Deity, God Almighty, or God, the Almighty. As, "And God spoke unto Moses, and said unto him, I am Jehovah, and appeared unto Abraham, unto Isaac, and unto Jacob, as GOD ALMIGHTY", which in Hebrew is EL SHADDAI, "The Strong One who is Almighty"; Exodus 6:2-3.

But look, what this gives us. If it was not wrong for the Hebrew people to call Deity by suitable descriptive terms, so it is not wrong for the Arab, or the American (or the Abyssinian) to use suitable descriptive terms for Him! But none of them in any language, not even in the Bible language, reveal to us His Name!

Elje . . .

We now come to another term applied to Him, who alone is Divine. It is the Hebrew word Elje and means "Highest" or "Most High"! Just as there is a plurality of beings who are truly "high", in honor, in dignity, and in authority, and even in character. So for Deity this gives rise to another term for Him, the "Highest" or "Most High". It is a term most suitable for use in worship. But after all, the it is so levelly a term to

Names of Deity (Cont.)

By J. L. A.

apply to the Supreme, and the it is so suitable, yet it does not tell us the name of Him Who is the "Highest" or the "Most High". Thus our lesson continues to deepen; namely, that in the inspired Scriptures themselves, practically every "Name" assigned to Deity is not His Name at all, but is merely some appropriate, descriptive term. And it establishes the fact that men, in their various languages which God also made, have the right to call Him Who is alone Divine, by suitably descriptive terms in their various languages. Thus in our English, we may not only compare Him to but may call Him "the Bright and Morning Star", just as does the New Testament writer who wrote as moved by the Holy Spirit. Rev. 2:28; 22:16. . . Thus man has the right to use descriptive terms of beauty, and honor, and might, and power, in various languages, to refer to Him.

Jehovah.

At last, we reach the Matchless Name itself, for Deity. It is the name Jehovah, not Jahova, or Yahovah, nor Yahweh, as we shall see. "BY MY NAME JEHOVAH, I was not known!" Exod. 6:3. Now to unfold the meaning of this "Name". It is derived from a Hebrew verb meaning "to be". But "be" has a past tense, was, He Who was; it has a present tense, He who is; and, it has a future form, He Who is to be, or is to come. And Deity lays hold on each of these forms of the verb "be" as being His Name in Revelation 1:8: "I am Alpha and the Omega, saith the Lord God: Who is, and who was, and who is to come, the Almighty." And so in Rev. 1:4: "Grace to you and peace from Him Who is and Who was, and Who is to come." And so Rev. 4:8: "And the four living creatures, having each one of them six wings, are full of eyes round about and within: and they have no rest, day and night, saying Holy, holy, holy is the Lord God, the Almighty, Who was and Who is and Who is to come, or "Who cometh". This attribute of Deity is also reflected in many other Scriptures, as Heb. 13:8 which reads, "Jesus Christ, the same yesterday and to-day and forever". That is, as God was in all past dispensations, so is He in the present dispensation and so will He remain in all coming dispensations. Or rather, not only does He continue or run thru all dispensations whether past, present or future, but He is the same in all dispensations, whether past present or future. The idea is twofold: first, there is the disclosure of His Eternity: in all the past He was, in all the present He is, in all future He will continue to be. Now the followers of Nimrod, the Babylonian Messiah, have laid hold of every term of Deity for Him except this one sole distinctive Name of Deity: they cannot maintain Nimrod existed in all past, continues in the present, and will be in all the future, that Nimrod is without beginning and without end, Eternal. But they have laid hold of all other names for Deity does not make them unclean words or one whit unwholesome to apply any more to Him who alone is Divine. And the second disclosure set forth in this appellation for and of true Deity (a tremendous one, one which even Christians do not realize) is that He is the same in Nature, Character, Behavior, Essence, Requirements in all time, whether in the infinite Past, or in the Present, or, in the endless Future: The Same! That is, He will not constitute one day of the week as His Sabbath in one dispensation, and make wholly a different day-of-the-week His Sabbath in some other dispensation. He will not have one set of Laws in one Age, and then abelish them and make altogether different laws in another Age. That is, what was right in one period of time, is right for ever: Principle never changes.

If one object, "But once it was right to offer up sacrifices of clean animals in True Religion but it is not now right to do so", we reply that there has not been one iota of change in the principle set forth therein or thereby. What was set forth thereby was that sin every time spells Death, and further, that it takes sinless blood to atone for sin. And from the beginning of such offerings, Jehovah God told man these offerings were temporary express-

Names of Deity (Cont.)

J. L. A.

ions of these Eternal Truths, but that at last The Blood of Perfection, yes, of Himself in incarnation, would be shed the final living Sacrifice, and when that which is perfect is come, then that which is in part would be done away, for now the perfect blood has been offered and stays offered up every minute for whosoever will personally appreciate it. Thus this principle of Death as the inevitable result of sin and the offering up of life-blood for Redemption remains to this day, and will forever remain, and shine forth clearer and clearer. This explains why in Christian hymnology there are so many songs to the present of or about The Blood Way, which is also called The Way of The Blood or Cross, where the Perfect Blood was poured out, and this Blood-Way remains for ever, He is "the Same, yesterday, to-day, and forever", has not changed in principle or requirements one single iota) even as to the blood requirements! "the Same"--- as He was in past dispensation, so He is His Character and Requirements in the present dispensation, and will stay the Same in all future dispensations. This is why He declared Heaven and earth will pass away, but not one jot or tittle of His Law will ever pass away. Law is the embodiment of principle, and His Principle has never changed, and will never change. "Heaven and Earth shall pass away, but My Words shall not pass away". Matt. 24:35. "But it is easier for heaven and earth to pass away than for one tittle of the law to fall". Luke 18:17.

In Isaiah's last paragraph, when we are told of the end of to-day's order and the ushering in of the New law will never pass away but is declared to remain forever, --we are told not only will God's Sabbath Day, but the few special Sabbaths will also every one "Remain"---which which means they are here now and God asks them of us now, the Christianendom transpires them every one under foot. Even these we are Divinely told, will ever "remain" and be required by "all flesh". They are not a Jew matter! Isa, 56: 15-17, his very last paragraph.

Now all this tremendous wealth of disclosure is every time set forth in Deity's laying hold of the word "be" as His Name: in the past tense, He Who is to come, or He Who cometh! This form of the Name alone sets forth THE FACT THAT HE IS WITHOUT BEGINNING, and, is without end: that He is Eternal. The word Yahweh does not set forth any such glorious disclosure! Lo, it embodies no revelation whatever! Who would pull us down to it, pulls us down to a meaningless word, that has no illumination, no revelation whatsoever in it! And, lo, it is the one great Name for the Babylonian Messiah, Nimrod. Proof?

And the Masonic Lodge boasts of Nimrod as one of its founders (see the old form of their Constitution) traces back many of its degrees to the Ancient Tower of Babylon, forgetting that the Bible tells us Deity curses what man there started. (Macke y's Encyclopaedia of Freemasonry, article, "Noachite or Prussian Knight under 21st degree). In Degree four, the four walls of the Lodge are draped with white tears on black curtains of mourning, that cover the four walls. The candidate that is being initiated does much marching in a (mock) Funeral procession and is given the "honor" of carrying the Urn, in which he is told rests the "ashes" of him whose death is being lamented, and with whose death "the Word and True Name of the Deity was lost; but that now he is going to be told that Sacred True Name. But first he must swear never to tell it and he must promise his right belly to be cut open in the form of a cross if he ever does tell this True Name. After he so swears and so promises the word Yahweh (or Yahvah) is then given him!

Thus the Yahvists are baptizing people into the literal Name of the Babylonian Beast, and every day converts to this "name" are flocking from the various branches of the so-called Christian churches! And many claim that it is so sacred, that they do not write it out fully but simply use its four consonants, "YHWH". Thus "Yahveh" and "YHWH" are but shams, which word is the short for ~~shams~~. They were pronounced by the Jews "to keep from

The Gathering Call. 5

Names of Deity (Cont) By J. L. A.

saying the True Name". and were they the real Name in the Real manuscripts of God's Word, the translators of the American Standard version, that have no prejudices or superstitious scruples, would just as soon written the word "Yahweh" or "Yahveh" or any other dodge name as Yahveh!

When the Revised Version was brought out in England in 1880, the Americans on the Committee wanted to bring back the word of the original, Jehovah, but the British objected. The Americans had to submit, as they had to submit to many other handicaps, and sign not to bring out any translation of their own until the British "Revised Version" had a running-start of twenty years to its advantage first. So when the twenty years were up, the Americans brought out their edition, and brought back the original manuscripts, Name of Deity into the Bible., Jehovah which name they report as being in the original manuscripts.

Not Jahovah

New "Jahovah", as Chapell (Dean of A.J. Gordon's great Bible school at Boston, the forerunner of the many modern great Bible Institutes) in his lecture on the Names of Deity tells us, in the future form, will-be, while Jehovah is the present form of "be, --AM, I Am. And I submit it to the reader to follow me in the following check-up and note this is the only tense of the verb Be that will run through all time, past, present, or future! But "I-Was" will not so run through all past, present and future; it holds only in the past. While I-AM in all the Past, I-Am in the present, and I-AM in all the future. Nor will "I will-Be" run through all the past, or through the present but it will hold only for the Future exclusively. But I-AM (the Hebrew meaning of the verb form which Chapell does not show) Jehovah, as Chapell points out) runs through all time as shown by this simple form that I use in illustration: I -Am in all the past; I-Am in all the present; and I-AM in all the future, still I-AM. And this is the form Jehovah, and the form Jehovah alone. And it is the form that Translators of the American Standard Version give us. So all this talk about the Yahvists bringing out a translation with the true Names of Deity is bunkum. The English speaking people have had such a version ever since the American Standard Version was brought out in 1900, and it is in millions of homes and is loved. It brought back the Name of Deity into the Bible--which Name was for centuries covered over. That Name is JEHOVAH!

Adoni - -

"Adoni" simply means "Master" or "Lord" in the Hebrew. And whose tries to say it is sinful to call Deity "Lord", does not realize it is a common term for Him in the inspired Scriptures themselves. For search as one will "Adoni" in the Hebrew simply means "Master" or "Lord". Yet it is true that the phallus worshippers have appropriated this title for Nimrod, and literature tells us of "Adonis" and "Venus, or of "Aphrodite weeping for Adonis", and so on. Yet that the phallus worshippers call this false one "Lord" is no reason why we, the worshippers of True Deity may not properly call True Deity "Lord" and so crown Him Lord of our lives.

Jah - -

We need only record of this Name for Deity that it occurs but one time in all the Holy Scriptures; namely, in Psalms 68:4 and, that it is but

The Names of Deity (Cont) May 22, 1902

"an abbreviation for the fuller name Jehovah" As the Concordance that gives us the original is not (in the original) "Yah" but "Jah". It is so seldomly used (occurring only once in the Bible) that I did not remember in what Scripture it is used. I first sought for it as the word "Yah" and found there is no such form. I found it under the J-es, "Jah", used one time, as an abbreviation for the full form, Jehovah.

This brings us to the matter, which is right or correct, "J" or "Y"? The Yahviats make much over the statement that "the Hebrew alphabet has no letter "J". This is both true and false. I already knew by personal study of Hebrew, but some few years ago I asked a Jewish merchant in Edenton, "Does the Hebrew alphabet have the letter "J"? Instantly he replied "No". Then I straightway asked, "Then how is it that in the Hebrew Scriptures we read of Jacob, and Joseph, and Jephthah, of Judah, of Jeremiah, of Judges and so on infinitum? Instantly came the reply, --- which is a fact, that we had learned in our study of Hebrew in the days of our youth, the letter "Y" when it comes before a vowel, has the exact pronunciation value as does the English "J". Thus it is correct to write translation of Hebrew as Jacob, Joseph, Judah, Jephthah, and so on. It is very similar to our letter "I". If it comes at the end of a word, it changes into "Y", but still had the same sound. As, "steric", but for the singular drop the -es and change the "i" to "Y", -stery. But in our English "I" before a vowel becomes "j" in pronunciation, just as in the Hebrew. Thus the earlier form iam, changes to jam, but the letter is "i" we still dot it, and make it exactly like "i" whether in print or in script, except we extend it below the line: jam. Thus the correct form is Jehovah, not Yahovah. . .

Conclusion

This completes our review of the Names of Deity in the Old Testament.

What are the lessons that we derive herefrom? They are several. For one thing, note every Name that is applied to Deity by inspiration, is after all from first to last, but some suitable description. Therefore it is not wrong for other peoples to use suitable descriptive words in their own language to refer to Deity. . . . We also learn that the phallus worshippers (worshippers of illicitness as God) went under cover of being worshippers of the "Hosts of Heaven" or of the "Sun"---as the Sun is the hottest known thing and intense sex feeling is to this day symbolized as "being in heat"---it is not improper to call Deity "The Bright and Morning Star" and even to refer to Him as the "Sun (not Son but Sun) of Righteousness"! And the Holy Spirit who gave the Scriptures does that very thing therein! Rev. 2:28; and 22:16; and Malachi 4:2. "He that overcometh. . . to Him I will give the Morning Star". . . "I, Jesus, have sent Mine angel to testify unto you these things for the Churches, I am the root and the offspring of David, the bright and Morning Star". . . . And, finally, "But unto you that fear My Name, shall the Sun of Righteousness arise with healing in its beams." This is also disclosure that the Lord Jesus returns to a war-torn and very sick world, badly in need of "healing", which He alone can bring! . . . Then we also learn from this brief but comprehensive study, just why, of all the names or titles of Deity, the Name Je-hovah is the most distinctive Name. It alone relates to the verb be, to

being, and in the first person present is AM, which is Jehovah. It alone runs through all time, past, present and future: I-AM in ALL THE past, I-AM in the ever present, and a billi-AM in all future or coming dispensations.

Names of Deity (cont)

By J. J. A.

I never change, I ever remain, I-AM & !

Before Him thus we bow in deepest worship, for now we are on the most holy ground, in the presence of the most Holy Himself, Yahweh!

Divine Confirmations on This
Discourse As Delivered

We can give only some of the more than two dozen Divine Confirmations which came on Mr. Adam's delivery of This Study -Discourse. Please meditate one second (or so) on each before reading the next. . . . 1. Vision Related. It is a marvel how this discourse came to be delivered. ~~W5-W5F5-33811ing~~ to speak on another subject (the first Sabbath in October 1940) when thru another the Holy Spirit bubbled right out, "Make us a study" and a literal vision was seen of a typewriter with the cover on. This is all. Ever mindful all that the Holy Spirit says, we asked to find out if it is of some study already written and finished or of some study not yet written out. All the Divine approvals came on (In things prayed out and in visions) ~~that~~ that it is of a study already written, completely finished. Now at that time there was but one such--the series of Studies that we had finished on The Names of Deity. So by the Spirit, God Himself called for the delivery of this and the following addresses that constitute this series and indicates that they are new complete, are a finished product -- significance of the typewriter now being covered. . . . 2. When we said the word Elohim simply means "the Strong One" and is therefore no mere a sacred term than are the words "the strong one", the Holy Spirit bubbled right out, "A surge of Daybreak in Canada." wealth (of course Spiritual Wealth) and says it brings Day (full light) to (spiritually) cold places! Then walk in, and rejoice in, its light. The light brought by this address, which God calls "Daybreak" 3. When we referred to Gordon's Bible School and Chappel thereof, address of whom Dodd, a Yahvist leader much uses, --- Vision was seen of a hospital of babies, and Denivan Schram was one of them. Comment: Denivan is an Adventist baby. We laid it before the Lord if he symbolizes this man (Dodd) the people like him who are claiming that the words Christ, Lord and God and such names are wicked to apply to the Divine, and all the good visions showered on the lot which when opened was "Yes". Thus the Holy Spirit indicates that this Brother and his fellow Yavists are only as an Adventist Baby in a Baptist Hospital -- meaning meaningless baby talk instead of being Elijahs as they claim. . . . 4. When we pointed out wherein Chappel's lectures are misleading ~~and~~ in places, and the evil of the way these Yavists are using them VISION was seen of some papers in an air-tight heater ready to be burned. This reminds us of 1st Cor: 3: 12-15, that man's works shall be tried by fire but here these are classed by the Holy Spirit as perishable as paper is before fire in an air-tight heater. When commenting on this vision that came in connection with the lectures and magazines of these Yavists, and we wondered if thereby the Holy Spirit was signifying that God means such magazines and Sermons at the Judgment God will burn up, destrey, the Holy Spirit said right out thru one, "My Joy Duty"!. . . . 5. Then when we said the Hebrew word Shaddai simply means Almighty and therefore why is it wrong to use the English meaning of this word, Vision came of the above Adventist baby with some blue Kalsemine on its face. Comment Thus God classes the leader

The Gathering Call.

Names of Deity with Divine Confirmations

(Cont)

By J. J. P.

maintain it is wicked to call or use the English meaning of these terms, when we speak of Denivan as the man-child of a Church that is not Spirit filled, and which is tied to a dead leader and as to having "truth" (meaning of the blue) it will not stand before the Holy Spirit any more than Kalsamine will stand the test of water, which symbolizes the Holy Spirit. Thus God also discloses that their "Truth" will not stand before the Holy Spirit. 5. Then when we said the term Jahovah means, I-AM is the only term that runs thru all time (I-AM in the past; I-AM in the present; I-AM in the future), the Holy Spirit said right out, "A tripple interpreter." Comment: The Holy Spirit thus does approve that this one term ("Jehovah") alone runs thru all time, past, present, future. 7. Now when we explained how Jahovah Yahovahs some write it is a future term and will not run thru all time and therefore could not be Jehovah's Eternal Name, the Holy Spirit's Tongue's message came, "This is the Rod that I have given Thee, hold it and I will make thee equal to Joshua" 8. When we said I-AM (the meaning of the term Jehovah) sweeps thru all future time (I-AM in all future time) as well as all the present (I-AM in all the present,) the Holy Spirit said right out, "I wed an interpreter." Comment: Thus the Holy Spirit approves that this is an interpretation that will do to "name" that the present term, Jehovah, which means I-AM sweeps thru all time: I-AM in all the past I-AM in all the present, I-AM in all the future. Also the Holy Spirit said right out, "I have been kissing a Bride" The Comment: The Holy Spirit is thus indicating this is the interpretation (the understanding) held by those of the Bridal Group and that He, the Holy Spirit, is "kissing" such ones, means giving to them the intimate expression of love. 9. When we explained how Young's Analytical Concordance explains that the word "Yahveh" or "Yahweh" was merely the pronunciation spoken so as to keep from saying "Jehovah", the Holy Spirit's message came, "Give this Celestial Light to them, give this Celestial Light to them and let them know that they are not hid from my sight in their foolish wrangling." Comment: the Holy Spirit thus decl-

and that realizing that the word "Yahveh" or "Yahweh" is not at all a name of the Deity is "Celestial light", twice ever declared, and urges that this explanation be given to those who think "Yahweh" or "Yahveh" is name of the Divine. But, look He further says such ones are "not hid" from His sight. Now since everybody is in God's sight, what mean these words? They mean that the teaching of these ones (which He calls "wrangling") is such that He is going to punish them for it, and that they will wish that they were "hid", but they will not be. It further discloses that not one "Yahvist" will be translated when He comes! Thus the Divine illumination begins to disclose that such teaching hurts or effects translation hurtfully.

. 10. When we said the word "Yahweh" is purely a sham as to being a Name for Deity, the Holy Spirit's message came, "List to this statement here for understanding it will take you to the Celestial."

Again the Holy Spirit witnesses that understanding "Yahweh" is not any Name for Deity is Celestial understanding. 11. When we said both "Yahweh" and even "Jehovah" (as written by some "Yahovah") are purely shams as to being the Name for the Divine, the Holy Spirit's message came, "Race to this side, race to this side if you would have Him hide you in the coming Storm!" Comment: Again the Holy Spirit declares the error of calling Deity "Yahweh" or even "Jehovah" as His name, will debar from Translation, the meaning of being "hid" in from the "coming storm"! We are also glad we yielded to deliver this address for which the Holy Spirit called specifically when we had planned to speak on another subject, that ones in such error cannot see how that ever and ever warns them not to think it trivial but that it

The Names of Deity Confirmations By J. J. A.
(cont.)

is fatal..... 12..When we explained that the American Standard version published since 1900, gives correctly and fully "the Sacred Name" the Holy Spirit's Tongues message came, "This is a deal for which you can well fight it is oily, and full of Celestial Light and Heat." Again the Holy Spirit says our explanation or analysis is "full of Celestial Understanding (meaning of Celestial Light), and of Celestial Love (meaning of its being with Celestial Heat) and also full of the Holy Spirit (meaning of its being "oily").

13.. Then we said not "Yahweh" nor "Yahovah" nor "Yahevah" nor any such word but that "Jehevah" (which means I-AM) is the DISTINCTIVE NAME of Deity, this Tongues Message came from the Holy Spirit. Yes, Enoch rides thru in your midst. Heed the Celestial and take refuge!" Comment: The Holy Spirit again witnesses from Heaven in literal words that understanding not "Yahveh" or such words but "Jehevah" (I-AM) the distinctive Name of Deity, is "Translation Knowledge" knowledge essential to translation (meaning of "Enoch" and "Refuge")! He that hath ears to hear let him hear, what ever and ever the Holy Spirit says to the Churches or the Yahvists in these messages. . .

14..When this Tongues -Message came on that "Jehevah" (which alone means I-AM) is the one distinctive Name of Deity is Translation Knowledge essential to Translation. The Holy Spirit bubbled right out thru one, "Here at Nisan Time thy Strength is Ruddy", Comment: As literally it was in October of (1940) that we delivered this address, and therefore it was not literally "Nisan Time". the Holy Spirit must mean spiritually "Nisan -Time" is in the address. Now the month of "Nisan" is the month in which, the Holy Spirit in both the Scriptures and in His many Visitations says Translation will occur. Thus God witnesses that the spirit of Translation runs through this address.

15.. Then we said that no version gives the name of Deity that carries the word Yahweh or Jahovah or Yahovah as name of the Divine, this Tongues-Message of the Holy Spirit came, "They begin to rot, they are effeminate, they are weak, and Jehevah laughs at them". Comment: Three characteristics God declares "Yahvists" have: they "rot", they are "effeminate", they are "weak". In the Tongues Message the words rolled right out that "Jehevahtee-hees" which the Interpreter rendered: "Jehevah laughs".....

16.. When we said to-day (back in 1940 this was spoken) some are trying to bring out a "Yahvists version, the Tongues -Message came" Yes, such sin in this and are not a high priest of the Supreme!". . . 17.. When we said the American Standard version of the Scripture carries the distinctive Name of Deity ("Jehevah"), the Holy Spirit said "Two Rivers of Wheat and Water"! Comment: A double portion, both veritable "rivers" of water of Food and Refreshing (meaning of "Wheat and water") or of the Holy Spirit (who symbolizes a River of water). God thus declares that the American Standard version has in giving the True Name. Buy your copy to-day (if you do not already have it) and use it henceforth. Lo, the way that Deity witnesses of it.!

18.. Then we said one thing that we have learned from to-day's study is the Distinctive Name of Deity, Jehevah (which form alone means I-Am), the Holy Spirit said right out "Rich in June". Comment: June is full summer, or Summer-in-the-Full. And "summer" is the greatest season of Light, and life, and love. Thus sweet Heaven witnesses that the discovery that the only Word Jehevah (which word means I-Am) is the Distinctive Name in Full-light, is full-life, and is full love! . . .

19 As we finish this Discourse, the Holy Spirit bubbled right out thru one, "It is Liberty Elijah!" Comment: For speaking in detail as we have in this Discourse on Explanations of the Divine Names, the Holy Spirit calls us "Elijah" regards our understanding and utterance on this subject) and declares that we have brought "Liberty". The meaning of course is Spiritual liberty, or freedom from bondage.. Arise and be ye free. . . .

The Gathering Call 10.
Topics for meditation from these
Study By J. Z. A.

Please Meditate One Second at Least On
Each One J. Z. A.

① Can WE IGNORE THE FACT THAT EVERY NAME USED BY THE HOLY SPIRIT FOR DEITY IN THE HEBREW SCRIPTURES, is but some appropriate description?....

② IS IT EVIL/THE TO GIVE TO DEITY appropriate descriptive terms in any language other than in Hebrew?.....

③ IS IT WRONG TO TELL WHAT THE HEBREW WORDS in the Scriptures mean?..... If it is not then it is not wrong to call Deity "The Almighty", "The Most High", and even "Lord" and "Master". . . .

"He that hath an ear let him (her) hear what the Spirit says in the Churches",
meditate upon the following Tongues-Messages or things said or shown in vision by the holy Spirit on the following special points.

④ ..The Fact that the Holy Spirit Himself calls our presentation on the word "Elohim", which we also showed is used by the Holy Spirit to apply to men, to "gods", to goddesses, and to devils. "A pulse of daybreak in Canada".
Oh, the wealth of this!....

⑤ ..The fact that the Holy Spirit called for this address for public presentation. When we had planned to talk on some other subject.

⑥ ..That instead of being an Elijah and having the Elijah message on this subject God shows they are but as an Adventist gee-ing in a Baptist Hospital....

⑦ .. That Deity herein shows such apprehension of Truth On Names of Deity as the Yahvists seem to have, will not any more stand the Test of the Holy Spirit (who is the Spirit of Truth) than Kalsamine will stand the test of water. Where the Holy Spirit confirms that only the Name Jehovah sweeps in in its scope, the past, the present, and the future.. . . .

⑧ ..What the Holy Spirit says of the name of "YAHWEH", oh, what a message here! God calls our presentation of the Yahweh-sham (Celestial (the highest and most blessed) Light says 2) For us to let the Yahvist people know (as we do in these addresses) that they are foolish wranglers" and 3) that they will not be hid from the coming Stern, the age end Tribulation.. . . .

⑨ .. The Divine Confirmations show that we have rightful understanding of the Names of the Deity.; that Lord, Jesus and Christ are clean and suitable terms for Him who is Divine And that the One term Jehovah is His One Distinctive Name, He declares this is understanding. 1) That these who will be Translated held (meaning of Enoch and Elijah) 2nd That such understanding is Celestial. 3rd It is Daybreak 4th It is Summer, light, life, love. 5th It gives a red equal to that had by Joshua. "Old Testament term for Jesus. . . .

⑩ .. What the Holy Spirit says of those who go about saying Yahvehl) Weak 2nd they rot 3rd they are effeminate and 4th Jehovah laughs at them...

⑪ That the Holy Spirit declares that these who are busy now or in the past, at bringing out a version of the Scriptures that give Yahvehl the rightful name of Deity, are not His ministers.....

⑫ .. Wonderful confirmations concerning the American Standard Version of the Scriptures. Tell by referring to them what they are? "Fight for such".

SOME OF THE MANY VISIONS GRANTED HERE.
Ed is Mr. Wenzlaff (Just in case you do not know, he gets many visions every Night)

EdDr: "Some passenger cars had been repaired some time before departure I had taken my seat facing east, looking through window to the north saw an engine man in grey coveralls staring at me as he was switching with a locomotive. Int; Ed is on for translation train. Call to pray for the worthy ones to get on. All (For some days now we are taking some twenty-four minutes every day to care for this very thing)

Ruth hears God speak supernaturally (She is placed in the car in the Body) She heard "You can't be saved and make Me an end". This sounded very strange and she wondered at the Lord so speaking but the next day she understood perfectly what He the Wonderful Shepherd was guarding her against... Grace grace grace He does it all presently we do not have to do what He says or keep His Laws Commandments.... Hear it Folks GRACE means TEACHING and if YOU THINK YOU HAVE JESUS AND REFUSE TO HEAR HIS GUIDANCE NOW THROUGH THE HOLY SPIRIT YOU ARE LOST... And JESUS FACE to FACE TOLD ME ONE TIME "YOU ARE RIGHT" when I asked Him the Question Lord does Grace mean Teaching?" On this same occasion as I walked & talked with Him I asked "Lord do we have Moses Law right?" "Most church people think we are wrong". He answered "You are RIGHT" and I recall I said Lord I knew the Holy Spirit would not lead us wrong.....

Ruth hears "The Baptist Denomination is LOST". Int. PLAIN COME OUT Babylon lest partaking of her wares you also receive the same damnation (King James ver) Rev.

(I once was a Baptist I believed in three Gods though the Bible says Know God is One. I kept all the Pagan Holidays Xmas, Easter, Sunday, and was in all of Old Babylon but The Blessed Holy Spirit opened mine eyes and ears yes "Supernaturally and caused me to study and See. Since then God has never let me line up with any thing but Himself.)

Ruth hears "Bring it out and she sees a beautiful pink sweater in the air." Int. Put visions in The Call.

Ed sees: The hood torn off of a car and some one opening up a mail box and heard "one year after this" Int Wars. in one year after this and we were called to get in 64M. Seasons to hold things back but just til Spring. (I hope we can then hold back again)

12/7/56
Ruth sees a roll of bills-green part of a 20 dollar bill on top.

12/8/56
Ed hears: "I am coming SOON and take My Loved ones home" Int Just the Bride .all

Ruth hears "Texas is to be destroyed" Int DROUTH IS COMING and it is Judgment.

11/26/56 Ruth hears:
"Before I could realize what had happened the King had received me unto Himself in Heaven" Int. This is the way the Rapture for the Bride will be "all?" "No" Get in 50,000 seasons of prayer for your self to be ready, if you have this hope.... Right after this Ruth heard "FAST" Int; Each one wishing or hoping to be in the Rapture fast one meal every day and do not eat or drink on Sabbaths until after three P.M. All

H O W T H E W I N D B L O W S -----

Here we are all getting many whispers... "It went be long" "Set the Date YOU ARE TO BE MY FORERUNNERS HERE."

Later "SIX MONTHS SPECIAL PREPERATION OF THE BRIDE" This was heard just exactly six months from the next watch Season. What is He telling Us. Folks The Rapture may be as near as SPRING WATCH SEASON WATCH FAST PRAY GET OUT OF ALL THINGS THAT HE FROWNS ON. BE UP WITH ALL YOUR TITHES AND OFFERINGS AND If behind Pay Fine
Sister Ruth

God And Humanity Second Study

— By John Quincy Adams —

(Whom we dreamed made yet found in Heaven)
Resurrected in 1953 Oct 11 - Three in His flock said
this one manifested in glorified form as ever, ~~same~~
doubtful Editor

In THESE BRIEF STUDIES we are concerned with TWO THINGS First, Is God real; Second, if He is, then what is the proper relation of Humanity to Him; more particularly, what is your and my proper relation to Him?

In our First Study, we said there are Three Sciences, each of which actually proves the Reality of God and into one we looked: The accurate fulfillment, even to the last detail, of things definitely foretold by 'Deity' thousands of years before their coming to pass, and their coming to pass at exactly the time foretold, by centuries or millennia, ahead of time. Such can not be by chance: it proves definitely God is what He claims to be. He not only exists but He is the most Real of all realities!

Causality

6.

Now to prove the existance and reality of God from another Science, ---Causality.

There's a wedding cake, in the dining-room is sparkling glasses, silverware, dishes and napkins. What caused it? A Cook! As the old axiom is, "Nothing exists without a cause".----

No matter what happens, what begins to exist, it has a cause. And all things themselves, the cake, a hairpin, snow falling, rain coming down, wind blowing, flowers blooming, vegetables and grasses growing, ---all things are Caused.

And the thing that is cause d, is the effect. You cause clean clothes by washing them. So whatever begins to exist, must have a cause. The thing that exists must have a reason for its existance outside itself. That's the principle of Causality.

Now let's look into this principle of Causality.

If a thing exists, it didn't exist at all before it started to exist. And now we are ready to state TWO TREMENDOUS FUNDAMENTALS: First, No thing can exist without a cause which makes it exist; and Secondly, The cause of a thing's existance must be outside of itself-- for it did not exist before it started to exist.

Let's take some examples. There is the wedding cake, it now exists. But it did not exist at all before the cook began to mix the ingredients. So the cake began to exist and the cause of its existance can't be the cake itself, but something outside of itself is the Cause, in this case the cook. . . . Last week little daughter Mary found eight new puppies feeding on her dog, Lacy. Did these new puppies cause themselves, or, did something outside of

1983
1913
70

POSTAGE GUARANTEED
THE GATHERING CALL
RT. 1 BLACK ROCK, ARK.



A
E. S. Ballenger,
~~PO. Box 566~~
Riverside, Calif.,
3155 DATE ST

KEY NO.

Form 3547 Requested